

CARROLL COUNTY FARM MUSEUM  
500 S CENTER STREET  
WESTMINSTER, MD 21157

**FLEA MARKET CONTRACT-2025**

**Spaces are \$30 each; 3 Covered Spaces Available for \$40 each**

**No Late FEE**

**BUT PLEASE return contract by September 26 , 2025**

**NOTICE:** YOU ARE RESPONSIBLE FOR CLEARING & REMOVING ALL TRASH FROM YOUR SPACE BEFORE YOU DEPART FROM THE SHOW GROUNDS. WE DO NOT HAVE ENOUGH VOLUNTEERS TO CLEAN THE SHOW GROUNDS AT THE END OF THE SHOW. YOUR COOPERATIN IS REQUESTED.

The show will be held on the grounds of the CARROLL COUNTY FARM MUSEUM, 500 South Center Street, Westminster, MD 21157. The show date will be OCTOBER 4, 2025. Set up time is 6am-8am.

The Flea Market spaces provided will be approximately 15x15 each. No food or drinks may be sold by vendors. Pornography, water pistols, water birds or any kind of nuisance items will not be allowed. Under no circumstances will any kind of weapons including, but not limited to, knives and firearms, be sold to minors. All federal and state laws will be observed. No electric or water hook-ups are provided. The Carroll County Farm Museum will not be responsible for theft, accident, or injury of any kind.

**MAKE CHECKS PAYABLE TO:**

**CARROLL COUNTY FARM MUSEUM**

**MAIL CONTRACTS TO:**

**CARROLL COUNTY FARM MUSEUM**

**500 S CENTER STREET**

**WESTMINSTER, MD 21158**

**ANY QUESTIONS-Please CALL:**

**Dana Wachter 410-386-3899**

---

PLEASE FILL IN THE INFORMATION BELOW, DETACH & RETURN WITH YOUR CHECK. **THANK YOU FOR ATTENDING OUR SHOW!**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**BRIEF DESCRIPTION OF ITEMS FOR SALE:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**TELEPHONE NUMBER:** \_\_\_\_\_

**For Office Use Only:** SPACE NUMBER(S)\_\_\_\_\_

DATE PAID\_\_\_\_\_

AMOUNT DUE\_\_\_\_\_

CHECK NUMBER \_\_\_\_\_

## WAIVER, RELEASE AND HOLD HARMLESS AGREEMENT

\_\_\_\_\_ (hereinafter referred to as "Vendor") hereby agree(s) to hold harmless the Board of County Commissioners of Carroll County, Maryland, including its officers, employees, agents, successors and assigns, (hereinafter referred to as "County") from any and all claims, causes of action, suits, liabilities, damages, losses, demands, costs, expenses of any nature, or judgments including attorney's fees and court costs (hereinafter collectively referred to as "claims") arising out of, by reason of, or in connection with Vendor's use of the facilities at the Carroll County Farm Museum, on May 4 2025 for Carroll County Veterans Celebration; June 14 2025 for FLEA Market, June 8 2025 for Food Truck Sunday Funday, July 4, July 5 -rain date) 2025 for the July 4<sup>th</sup> Celebration; on August 23 2025 for Kidz FUNFEST ; on September 5-7, 2025 for Steam Show Days; on September 13, 2025 for The Maryland Wine Festival®; October 4 2025 Flea Market; October 11, 2025 for Fall Harvest Celebration; and /or December 1 - 22, 2025 for the Holiday Tour.

Vendor understands that by executing this Agreement, Vendor waives any future right to seek redress against the County in any forum for incidents or actions, which may occur as a result of Vendor's use of county facilities.

Further, Vendor and his/her, guests, and agents shall further agree, as consideration for permission to use the premises, to accept sole responsibility and liability for any injury or damage to a person or property resulting from the use of the premises.

Further, Vendor acknowledges that use of the facilities is at his/her own risk and Vendor voluntarily assumes all risks associated with any activities that Vendor hosts during the event.

This Waiver, Release and Hold Harmless Agreement is executed voluntarily and Vendor certify that he/she has read, fully understand, and agree(s) to the terms of this Agreement. Vendor acknowledges that he/she has been given the opportunity to consult with an attorney prior to the execution of this Agreement.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Authorized Signatures

\_\_\_\_\_  
E-mail Address

\_\_\_\_\_  
Name (Printed)

\_\_\_\_\_  
Business Name

\_\_\_\_\_  
Telephone/ Cell#

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City, State, Zip Code

\*\*\*Please fill out, sign and send in with your agreement ...thanks, Dana\*\*\*